



Well Permit Summary Report

THIS PAGE IS NOT THE ACTUAL PERMIT

The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. See full disclaimer below.

Permit Number: **264276-** Receipt: 0540780
 Permit Category: Residential WDID:
 Permit Status: Well Constructed

Physical Location

Division: 2 Designated Basin: Outside
 District: 12 Management District: Outside
 County: PARK Denver Basin Aquifer: Outside

Feature Type	Dist N/S	Dist E/W	Q10	Q40	Q160	Sec	Township	Range	PM	UTMx	UTMy	Latitude	Longitude	Location Accuracy
Well (Application/Permit)	600 N	240 E		NE	NE	32	14.0 S	71.0 W	S	469449.5	4294375.0	38.797604	-105.351826	Spotted from section lines

Physical Address:

City & State: ,

Zip:

Parcel Type: Subdivision

Parcel Name: FOUR MILE RANCH 2600

Lot, Block, Filing

Lot	Block	Filing	Description
2			

Permit Details

Acres In Parcel: 24.25 Statute: 37-92-602(3) - Exempt well

Parcel ID:

Use(s): **Household use only** **Follow Up Permit Conditions (see actual permit for more information)**

Limits: Yield Amount Depth (T) Depth (B) Abandonment Required: See imaged well permit
Meter Required: See imaged well permit

Aquifer(s): ALL UNNAMED AQUIFERS Geophysical Log Required: See imaged well permit

Area Irrigated: Rule 6.2.2.1 (Notice): See imaged well permit

Within Water Service Area: Rule 6.2.3 (Floating Permit): See imaged well permit

Water Supplier Name:

Type of Sewage System:

Sewer System Details:

Construction/Pump Installation Details

Driller: BLACK MOUNTAIN ENTERPRISES LLC Pump Installer:
(WILEY, DAVID D.)

Construction Date: 9/21/2006 Last Pump Installation Date:

Completed Well Depth: Production Test Yield:

Perforated Casing Top: 40

Perforated Casing Bottom: 80

Static Water Level:

Well Yield Estimate (GWS-31):

Application/Permit History

Action	Action Date	Date Received	Comment
Application Received	7/8/2005	7/8/2005	
Permit Issued	7/11/2005		
Well Constructed	9/21/2006	9/27/2006	
Permit Expiration Date	7/11/2007		
Change in Owner Name / Mailing Address	7/27/2012		
Change in Owner Name / Mailing Address	10/5/2017	9/7/2017	

Applicant/Contact

Start Date	End Date	Association Type	Contact Name	Address	City	State	Zip Code
1/1/1900	10/4/2017	Owner	WOODLEY DONALD & LEEANN M	1012 TRAIL CREEK RD	LAKE GEORGE	CO	80827
10/5/2017		Owner	BUDD, BRENT	200 SKIPPER RD	ABILENE	KS	67410
10/5/2017		Owner	BUDD, CASSANDRA	200 SKIPPER RD	ABILENE	KS	67410

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

1261

WELL PERMIT NUMBER 264276			
DIV. 2	WD 12	DES. BASIN	MD

APPLICANT

WOODS & ASSOCIATES
120 ANDERSON LANE
HENDERSONVILLE, TN 37075-

(615) 264-8727

Lot: 2 Block: Filing: Subdiv: FOUR MILE RANCH 2600

APPROVED WELL LOCATION

PARK COUNTY
NE 1/4 NE 1/4 Section 32
Township 14 S Range 71 W Sixth P.M.

DISTANCES FROM SECTION LINES

600 Ft. from North Section Line
240 Ft. from East Section Line

UTM COORDINATES (Meters, Zone:13,NAD83)

Easting: Northing:

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a residential site of 24.25 acre(s) described as lot 2, Four Mile Ranch Subdivision, Park County.
- 4) **The use of ground water from this well is limited to ordinary household purposes inside one single family dwelling. The ground water shall not be used for irrigation or other purposes.**
- 5) The maximum pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit. *CDK 7/11/05*

APPROVED
CDK

Hal D. Simpson

State Engineer

Clay Kinn

By

Receipt No. 0540780

DATE ISSUED 07-11-2005

EXPIRATION DATE 07-11-2007

FORM NO. CWS-33 01/93

WELL CONSTRUCTION AND TEST REPORT STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

RECEIVED

SEP 27 2006

WATER RESOURCES STATE ENGINEER COLO.

1. WELL PERMIT NUMBER 264276

2. OWNER NAME(S) WOODS & ASSOCIATES Mailing Address 120 ANDERSON LANE City, St. Zip HENDERSONVILLE, TN 37075 Phone (615) 264-8727

3. WELL LOCATION AS DRILLED: NE 1/4 NE 1/4, Sec. 32 Twp. 14 SOUTH, Range 71 WEST DISTANCES FROM SEC. LINES: 600 ft. from NORTH Sec. line. and 240 ft. from EAST Sec. line. OR (north or south) (east or west) SUBDIVISION: FOUR MILE RANCH 2600 LOT 2 BLOCK FILING(UNIT) STREET ADDRESS AT WELL LOCATION:

4. GROUND SURFACE ELEVATION ft. DRILLING METHOD Air Percussion DATE COMPLETED 9/21/06 TOTAL DEPTH 100 ft. DEPTH COMPLETED 100 ft.

5. GEOLOGIC LOG: Table with columns Depth and Description of Material. Entries: 0-10 GRANITE, BROWN; 10-70 GRANITE, BROWN & TAN; 70-80 GRANITE, RED; 80-100 GRANITE, BROWN

6. HOLE DIAM. (in.) From (ft) To (ft) Table with 3 columns: Hole Diameter, From, To. Values: 8 5/8 (0-41), 6 1/8 (41-100)

7. PLAIN CASING Table with columns OD (in), Kind, Wall Size, From(ft), To(ft). Values: 6 5/8 Steel .188 (+1-41), 4 PVC SCH 40 (10-40), 4 PVC SCH 40 (80-100)

7. PLAIN CASING (continued) Table with columns OD (in), Kind, Wall Size, From(ft), To(ft). Values: 4 PVC SCH 40 (80-100), PERF. CASING: Screen Slot Size: .035, 4 PVC SCH 40 (40-80)

8. FILTER PACK: Material SAND, Size 8 X 12, Interval 17-100 FEET

9. PACKER PLACEMENT: Type N/A, Depth

REMARKS:

10. GROUTING RECORD: Table with columns Material, Amount, Density, Interval, Placement. Values: Portland 6 sack 15#pg 9-39 pour/vibrate

11. DISINFECTION: Type Granular Chlorine Amt. Used 1 CUP

12. WELL TEST DATA: [] Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test. TESTING METHOD Air lift Static Level 40 ft. Date/Time measured 9/21/06 Production Rate 60 gpm. Pumping level 100 ft. Date/Time measured 9/21/06 Test length (hrs.) 2

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Black Mountain Drilling, Inc. Phone (719) 687-5708 Lic. No. 1261 Mailing Address P. O. Box 644, Divide, CO 80814

Name/Title (Please type or print) David D. Wiley, Contractor Signature David Wiley Date 9/25/06